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## \*BIBDATASHEET\*

CONFIRMATION NO. 9338

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/004,316	<b>FILING OR 371(c) DATE</b> 10/30/2001 <b>RULE</b>	<b>CLASS</b> 166	<b>GROUP ART UNIT</b> 3672	<b>ATTORNEY DOCKET NO.</b> 067083.0162	
<b>APPLICANTS</b> Joseph A. Zupanick, Pineville, WV; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/02/2002</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> WV	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 24	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> FISH & RICHARDSON P.C. 1717 MAIN STREET SUITE 5000 DALLAS ,TX 75201					
<b>TITLE</b> SLANT ENTRY WELL SYSTEM AND METHOD					
<b>FILING FEE RECEIVED</b> 933	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		